

2012

Exhibition/Sponsorship Contract

Exhibit/Display Purchase Information

My company would like to **Exhibit** at the 2012 Annual Meeting.

Please reserve _____ Booth(s) for our use.

- | | | |
|------------------|--|---|
| Single booth: | <input type="radio"/> \$995 (<i>before 12/16/11</i>) | <input type="radio"/> \$1,200 (<i>after 12/16/11</i>) |
| Double booth: | <input type="radio"/> \$1,800 (<i>before 12/16/11</i>) | <input type="radio"/> \$2,200 (<i>after 12/16/11</i>) |
| Triple booth: | <input type="radio"/> \$2,600 (<i>before 12/16/11</i>) | <input type="radio"/> \$3,000 (<i>after 12/16/11</i>) |
| Quadruple booth: | <input type="radio"/> \$3,400 (<i>before 12/16/11</i>) | <input type="radio"/> \$3,900 (<i>after 12/16/11</i>) |

Preferred Booth Location: Choice 1 _____ Choice 2 _____ Choice 3 _____

Yes, we will give away a significant prize. _____
(name and approximate value of prize)

Sponsorship Opportunities

My company would like to **Sponsor** an event at the upcoming conference.

Please indicate the specific function that you wish to sponsor:

- | | | | |
|--|----------|---|---------|
| <input type="radio"/> Sunday Refreshment Break | \$ 500 | <input type="radio"/> Tuesday Breakfast Buffet | \$ 800 |
| <input type="radio"/> Sunday Night Cocktail Hour | \$1,600 | <input type="radio"/> Tuesday Refreshment Break | \$ 300 |
| <input type="radio"/> Monday Continental Breakfast | \$ 550 | <input type="radio"/> Tuesday Lunch | \$1,000 |
| <input type="radio"/> Monday Brunch | \$1,600 | <input type="radio"/> Education Sponsor | \$ 500 |
| <input type="radio"/> Monday Refreshment Break | \$ 300 | <input type="radio"/> Education Sponsor | \$ 750 |
| <input type="radio"/> Awards Banquet Sponsorship | \$ 1,500 | <input type="radio"/> Education Sponsor | \$1,000 |

All sponsors will be recognized on signage, announced by the master of ceremonies and listed in the annual meeting booklet that is distributed to attendees. In addition, all sponsors will also be listed in the NJASLA Today Newsletter and on NJASLA's webpage at www.njasla.org.

Contract Information

Company Name (*as it should appear in print*): _____

Address: _____

City/State/Zip: _____

Phone: _____ Fax Number: _____

Email Address: _____ Company Contact Person: _____

Products/Services Your Company Sells: _____

Payment Information

Check enclosed for payment in the amount of \$ _____

Please bill my Visa MasterCard Amount \$ _____

Card #: _____ Exp. Date: _____

Credit Card Billing Address: _____

Cardholder's name: _____

Authorized Cardholder's Signature: _____

*Make your check payable to NJASLA. Send to NJASLA, 414 River View Plaza, Trenton, New Jersey 08611-3420. You may fax credit card payments to 609-393-9891. **Payment is due with registration form.***

Counsel fees clause: In the event that NJASLA is required to commence any legal action in order to enforce any of the terms of this Agreement, in the event that NJASLA prevails or enters into a favorable settlement of such action, in addition to any award made by the Court, NJASLA shall be entitled to and the Exhibitor shall pay to NJASLA its reasonable counsel fees, Court costs and other expenses incurred in pursuing such action.

Choice of Forums Clause: Any legal action by and between the parties to this Agreement shall be filed in the Superior Court of New Jersey, Mercer County, NJ.

FOR OFFICE USE ONLY

IMIS Entry _____ CC Processed _____ Date _____
Amount \$ _____ Check _____ Batch # _____